



## Board of Harbor Commissioners of the Crescent City Harbor District

Wes White, President

Scott R. J. Feller, Secretary

Patrick A. Bailey, Commissioner

Ronald A. Phillips, Commissioner

James Ramsey, Commissioner

### *Corrected Agenda*

#### **AGENDA**

Board of Harbor Commissioners of the Crescent City Harbor District  
At the **Harbor District Office meeting room**  
101 Citizens' Dock Road, Crescent City, California 95531

Regular Meeting

**Tuesday, June 16, 2015**

6:30 P.M.

The Board of Harbor Commissioners of the Crescent City Harbor District is now meeting in regular session. Only those items that indicate a specific time will be heard at the assigned time. All other items may be taken out of sequence to accommodate the public and staff availability.

**6:30 P.M.** The Board of Harbor Commissioners will meet in open session to discuss the following agenda items.

Pledge of Allegiance.

Public Comment.

Public comments are welcomed and encouraged by the Board. The President invites anyone in the audience wishing to speak to the Board of Harbor Commissioners to identify themselves and the matter they wish to discuss. The Harbor Commission will then determine if such matters should be discussed at

this time or scheduled for a subsequent meeting. **As per the District's bylaws, each speaker shall be limited to a maximum of three (3) minutes.**

**1. Consent agenda.**

Requests to remove items from the Consent Agenda may be heard at this time.

A) Approval of the warrant list since June 2, 2015.

B) Approval of the minutes of the regular meeting of June 2, 2015.

**2. Discussion and consideration of establishing a weekly rate for transient vessels.** Take action as necessary and appropriate.

**3. Discussion and consideration of an amendment to the professional services agreement for Nancy Suksi.** Take action as necessary and appropriate.

**4. Discussion and consideration of award of the contract to Hemmingsen Contracting Company, Inc., for the Starfish Way Segment of the Coastal Trail project, based upon the recommendations in the Recommendation of Bid Award memo from Stover Engineering dated June 12, 2015, in the amount of \$438,820.00 and authorize the President to sign the contract.** Take action as necessary and appropriate.

**5. Committee Reports.** Reports from Board committees.

**6. C.E.O.'s Report.** Report on current matters and issues planned or in progress.

**7. Board Comments.**

This agenda item allows Board members the opportunity to discuss items of general interest, provide a reference or other resource to staff, ask for clarification or request staff to report to the Board on a certain matter.

**8. Adjournment**

**\*\*\* Adjournment to the next Regular Meeting scheduled on Tuesday, July 7, 2015 at 6:30 P.M. at the Harbor District Office, 101 Citizens' Dock Road, Crescent City, California.**

All agenda items for the next Regular Meeting must be received in the Harbor Office no later than 12:00 noon on the Wednesday preceding the meeting. All explanatory, supplementary, or background material pertaining to an agenda item